



## EARL SHILTON TOWN COUNCIL

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Notice is hereby given that a **Planning Committee Meeting** of **Earl Shilton Town Council** will be held on **Tuesday 08 June 2021** at the **Independent Chapel, 89, High St., Earl Shilton, LE9 7LR**, starting at **6.50 p.m.** for the transaction of the business detailed on the agenda below. Members of the Committee are summoned to attend please. The public and media are cordially invited to attend but will be excluded from any items declared as *confidential* within the meaning of the Public Bodies (admissions to meetings) Act 1960.

ME Jackson, Town Clerk,  
21, Wood Street, Earl Shilton, LE9 7NE.  
01455 843386

Dated: 01 June 2021

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### AGENDA

- 21/001 Election of a Cttee Chairman for the Civic Year followed by the Chairman's welcome and opening remarks.
- 21/002 Election of a Cttee Deputy Chairman.
- 21/003 To receive apologies for Cttee member absence.
- 21/004 Declarations of interests. To receive disclosures of any member's interests, i.e. the existence and the nature of those interests in respect of items on this agenda.
- 21/005 To receive and approve as a true record the minutes of the Planning Cttee meeting held on 13 April 2021.
- 21/006 Planning applications/correspondence received as a Town Council 'consultee' from HBBC, adjacent Districts and or LCC as *Local* or *County* Planning Authorities respectively or relevant source, for the following:
  - a. 21/00615/CLP – 206, Hinckley Rd – Garden Office/Workshop.
  - b. 21/00616/HOU – 206 Hinckley Rd – side & rear extensions & other works.
  - c. 21/00601/FUL – 4, Wood St – change of use to estate agent & 1<sup>st</sup> floor flat.
  - d. Relevant late applications/correspondence received since this agenda was set.

**Confidential Items – in accordance with the Public Bodies (Admissions to Meetings) Act 1960, the press and public will be excluded from the agenda items below by reason of the confidential nature of the business to be discussed and will be requested to withdraw. Members will resolve to go into Private Session.**

**21/007** To consider the issues/updates from the Cttee Chairman/Town Clerk/Members or others regarding late relevant confidential items received since this agenda was set.

- a. Groundcare Team premises project - former property of interest update.
- b. Late relevant items

**Last Item.**