



EARL SHILTON TOWN COUNCIL

Notice is hereby given that a meeting of **Earl Shilton Town Council Planning Committee** will be held on **Tuesday 11 June 2019** at **The Stute**, Station Road, Earl Shilton, LE9 7GA, starting at **7.00 p.m.** for the transaction of the business detailed on the agenda below. Members of the Committee are summoned to attend please. The public and media are cordially invited to attend but will be excluded from any items declared as *confidential* within the meaning of the Public Bodies (admissions to meetings) Act 1960.

ME Jackson

ME Jackson,
Town Clerk, 21, Wood Street,
Earl Shilton LE9 7NE
01455 843386

Dated: 05 June 2019

AGENDA

- 19/001** Election of a Cttee Chairman and Deputy Chairman for the new Civic Year followed by the Chairman's welcome and opening remarks.
- 19/002** To receive apologies for member absence.
- 19/003** Declarations of interests. To receive disclosures of member's interests, i.e. the existence and the nature of those interests in respect of items on this agenda.
- 18/004** To receive and approve as a true record the minutes of the Planning Cttee meeting held on 09 April 2019.
- 19/005** Planning applications/correspondence received as a Town Council 'consultee' from HBBC, adjacent Districts and or LCC as *Local* or *County* Planning Authorities respectively or relevant source, for the following:
 - a. TEN application – Stoneycroft Sports & Social Club 15 Jun 19.
 - b. 19/00522/COU – 98, Wood St to a Tattoo Studio.
 - c. Advance Notice – ES Town Cricket Club outline parallel residential development.
 - d. Town Clerk's handout re planning terms.
 - e. Relevant late applications/correspondence received since this agenda was set.

Confidential Items – in accordance with the Public Bodies (Admissions to Meetings) Act 1960, the press and public will be excluded from the agenda items below by reason of the confidential nature of the business to be discussed and will be requested to withdraw. Members will resolve to go into *Private Session*.

- 19/006** Possible updates from the Chairman regarding the:
 - a. The *Premises project*.
 - b. The *Dalebrook Farm* development.
 - c. Late relevant confidential items received since this agenda was set.