



EARL SHILTON TOWN COUNCIL

Notice is hereby given that a **Planning Committee Meeting** of Earl Shilton Town Council will be held on **Monday 14 March 2022** at the **Independent Chapel, 89, High St., Earl Shilton, LE9 7LR**, starting at **6.50 p.m.** for the transaction of the business detailed on the agenda below. Members of the Committee are summoned to attend please. The public and media are cordially invited to attend but will be excluded from any items declared as *confidential* within the meaning of the Public Bodies (admissions to meetings) Act 1960.

Dated: 07 March 2022

ME Jackson, Town Clerk,
21, Wood Street, Earl Shilton, LE9 7NE.
01455 843386

AGENDA

- 21/050** Chairman's welcome and opening remarks.
- 21/051** To receive apologies for Cttee member absence.
- 21/052** Declarations of interests. To receive disclosures of any member's interests, i.e. the existence and the nature of those interests in respect of items on this agenda.
- 21/053** To receive and approve as a true record, the minutes of the Planning Cttee meeting held on 14 February 2022.
- 21/054** Planning applications/correspondence received as a Town Council 'consultee' from HBBC, adjacent Districts and or LCC as *Local or County* Planning Authorities respectively or relevant source, for the following:
 - a. 21/01511/OUT – ES-SUE: to note and receive a resident's reasoned letter of objection to the LPA. (The resident may attend this meeting and wish to speak).
 - b. 20/01374/FUL (re-consultation) – Breach Ln Farm: motor vehicle restoration works et al.
 - c. 21/01227/FUL – Johnsbrook Farm, Potters Marston Ln – new livestock building.
 - d. 22/00040/FUL – 12, Orton Rd – change of use of garages: business and living.
 - e. 22/00148/HOU – 75, Hinckley Rd – 1st floor rear extension et al.
 - f. 22/00172/HOU – 26, Balmoral Rd – single storey rear extension.
 - g. 22/00140/HOU – 6, Birch Close – bungalow side and rear extensions.
 - h. Relevant late applications/correspondence received since this agenda was set.

Confidential Items – in accordance with the **Public Bodies (Admissions to Meetings) Act 1960**, the press and public will be excluded from the agenda items below by reason of a confidential nature of the business to be discussed and will be requested to withdraw. **Members will resolve to go into Private Session.**

- 21/055** To consider the issues/updates from the Cttee Chairman/Town Clerk/Members or others regarding late relevant confidential items received since this agenda was set.

Last Item.